## RECEIVED

## **NOTICE OF MEETING**

2015 AUG 17 A 9 31

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE
PLANNING BOARD
(board, committee, commission, authority, etc.)
WILL BE HELD AT 7:30 o'clock PM
ON TUESDAY - SEPTEMBER 8TH 2015 LOCATION OF MEETING 54 SOUTH AVE., WHITMAN, MA 02382
LOWER TOWN HALL MEETING ROOM
(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN, MASSACHUSETTS.
(signed by) WWW -RECORDING SECRETARY
(Signature & Title)
(for) PLANNING BOARD (Title of board, committee, commission, etc.)
Date 8/17/2015
(month day year)
<u>AGENDA</u>
1. APPROVE MINUTES OF PREVIOUS MEETING(s): 8/11/2015
Meeting Date(s)  2. OLD BUSINESS: RICHARD ROSEN -ROSINA WAY & OUTSTANDING
INVOICES
3. NEW BUSINESS: FORM A'S, PUBLIC FORUM, OPEN AND REVIEW
MAIL, PAYROLL
4. OTHER: ADJOURNMENT
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SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR **48 HR NOTICE**